

# PIONEER TRAILS DISTRICT

## Checklist OF Requirements for Eagle Board of Review

Name: \_\_\_\_\_ Troop \_\_\_\_\_  
 Birthday: \_\_\_\_\_  
 Turned 11 yrs old: \_\_\_\_\_ Joined \_\_\_\_\_ (No requirements before this)  
 Turns 18 yrs, old: \_\_\_\_\_ Last requirement done \_\_\_\_\_

Four Eagle Badges + two more for **Star** date: \_\_\_\_\_  
 Time since First Class 4 months minimum  
 \_\_\_\_\_ date: \_\_\_\_\_ 1  
 \_\_\_\_\_ date: \_\_\_\_\_ 2  
 \_\_\_\_\_ date: \_\_\_\_\_ 3  
 \_\_\_\_\_ date: \_\_\_\_\_ 4  
 \_\_\_\_\_ date: \_\_\_\_\_ 5  
 \_\_\_\_\_ date: \_\_\_\_\_ 6

- EAGLE BADGES**  
 Camping  
 Citizenship -Community  
 Citizenship - Nation  
 Citizenship - World  
 Communications  
 Environmental Science  
 Family Life  
 First Aid  
 Lifesaving or  
 Emergency Preparedness  
 Personal Fitness  
 Personal Management  
*Safety up to 4/1/99*  
 Swimming or Cycling  
 or Hiking

Three Eagle Badges + two more for **Life** date \_\_\_\_\_  
 Time since Star rank 6 months minimum  
 \_\_\_\_\_ date: \_\_\_\_\_ 7  
 \_\_\_\_\_ date: \_\_\_\_\_ 8  
 \_\_\_\_\_ date: \_\_\_\_\_ 9  
 \_\_\_\_\_ date: \_\_\_\_\_ 10  
 \_\_\_\_\_ date: \_\_\_\_\_ 11

Five Eagle Badges + five more for **Eagle**  
 Time since Life rank: \_\_\_\_\_ 6 months minimum  
 \_\_\_\_\_ date: \_\_\_\_\_ 12  
 \_\_\_\_\_ date: \_\_\_\_\_ 13  
 \_\_\_\_\_ date: \_\_\_\_\_ 14  
 \_\_\_\_\_ date: \_\_\_\_\_ 15  
 \_\_\_\_\_ date: \_\_\_\_\_ 16  
 \_\_\_\_\_ date: \_\_\_\_\_ 17  
 \_\_\_\_\_ date: \_\_\_\_\_ 18  
 \_\_\_\_\_ date: \_\_\_\_\_ 19  
 \_\_\_\_\_ date: \_\_\_\_\_ 20  
 \_\_\_\_\_ date: \_\_\_\_\_ 21

Leadership Positions  
 held while a Life Scout  
 Minimum: 6 months  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Project**  
 \_\_\_\_\_ Approved by District \_\_\_\_\_ Post Project Write up answering leadership questions  
 \_\_\_\_\_ Completed date \_\_\_\_\_ Signed Completion by Sponsor  
 \_\_\_\_\_ Project Report \_\_\_\_\_ Did he specify how he demonstrated leadership?  
 \_\_\_\_\_ **Life's Ambition** Write up

**Eagle Application** (three color), Filled out in black ink with no abbreviations in the address block  
**Letters of Recommendation - Unopened and still sealed - Will be opened by District Representative**  
 \_\_\_\_\_ Letter from Scoutmaster \_\_\_\_\_  
 \_\_\_\_\_ Letter from Parents \_\_\_\_\_  
 \_\_\_\_\_ Letter from Principal \_\_\_\_\_  
 \_\_\_\_\_ Letter from Church \_\_\_\_\_  
 \_\_\_\_\_ **Scoutmaster Conference Completed and all unit signatures on Eagle Application**

**All items are to be completed before requesting an Eagle Guest Chairman from the District**